



2018 Cambridge Recreation  
Ski/Snowboard Program

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The Cambridge Recreation Board’s Ski & Snowboard Lesson Program is open to all Cambridge residents. The goal of the program is to provide affordable access to snow sports for the Cambridge community. Lessons are offered in alpine skiing or snowboarding through Snow Sport University at Smugglers’ Notch Resort. The program is 5 weeks long and all participants are required to take a 2 hour lesson each week to ensure that we are promoting a safe and educational program.

**Dates:**

The program: January 28<sup>th</sup>, February 4<sup>th</sup> and 11<sup>th</sup>, March 4<sup>th</sup> and 11<sup>th</sup>. Lessons begin at 1 pm, be sure to mark the dates on your calendar. Lessons will be held rain, snow or shine.

**Participant 5-Week Pricing-by-Piece:**

Youth:           \$50 – 5 Lessons                               |           \$50 – 5 Lift Tickets   |           \$50 – 5 Days of Rentals  
Adult:            \$90 – 5 Lessons                               |           \$90 – 5 Lift Tickets   |           \$90 – 5 Days of Rentals

Each lift ticket is valid all day, even outside of your required lesson. Smugglers’ Notch requires all participants to have a lift ticket or season pass while in a lesson. This season, the lessons and lift tickets will both be loaded onto an RFID Notch Card. Your Notch Card will be pre-loaded with all of your lessons and lift tickets for all 5 days of the program. Participants are required to send full payment amount along with the Signup sheet on Page 3. *(Please use the chart below to figure out your total cost.)*

|          | <b>LESSONS</b>  |   | <b>LIFT TICKETS</b>                                     |   | <b>RENTALS</b>  |   | <b>Total</b> |
|----------|---|---|---|---|---|---|--------------|
|          | <b>\$50 youth, \$90 adult<br/>(x) # of participants</b> | + | <b>\$50 youth, \$90 adult<br/>(x) # of participants</b> | + | <b>\$50 youth, \$90 adult<br/>(x) # of participants</b> | = |              |
| Example: | \$100<br>(\$50 x 2 Youth)                               | + | \$190<br>(\$50 x 2Y) + (\$90 x 1A)                      | + | \$100<br>(\$50 x 2 Youth)                               | = | \$390        |
| YOUTH    |   | + |   | + |   | = |              |
| ADULTS   |   | + |   | + |   | = |              |
|          |   |   |   |   | <b><u>Your Total Cost</u></b>                           | = |              |

**Meeting locations (SSU Greeting Areas):**

Levels 1-4 meet at the Gazebo on Morse Mountain

Levels 5-9 meet next to the Sterling lift

Please arrive 15 minutes prior to the start of the lesson.

**Rental Information:**

Rental Equipment is available from the Smugglers’ Notch Rental Shop. If you plan to rent, please indicate that on your registration form and be at the rental shop an hour prior to the start of your lesson as the rental shop can get crowded. Parking in the village may be tight so carpooling is recommended.

**How to Sign up:**

Fill out the attached page and send your check made out to the Smugglers’ Notch Resort to:

**ATTN Jeff Spring, Smugglers’ Notch Resort, 4323 Vermont Rt. 108 S., Jeffersonville, VT 05464**

For questions call Jeff at 802.730.6397. Once registered, tickets will be available for pick up on the first week (January 29<sup>th</sup>) at the Ski and Ride Desk. The Ski and Ride desk is located underneath the clock tower in the main village between the country store and 3 Mountain Equipment.

*\*Be sure to give yourself enough time to get your tickets and get to your meeting place.*

***\*\*Please register no later than Friday, January 19<sup>th</sup>, 2018\*\****



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### Level Breakdown

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*Please choose the level that you or your child would feel most confident in. The goal is to learn and have fun, so check the box that will allow you or your child to do that best!*

- Level One: "Never-Ever"** You have never skied or ridden before
- Level Two:** You are working on turning and stopping on Sir Henry's Hill and are getting ready for the chairlift. You would like to start linking turns both ways on easiest Green Terrain.
- Level Three:** You are comfortable getting on and off the chairlift. You are able to link turns in both directions on easiest green terrain and are ready to start exploring more green terrain on Morse Mid-Station and the Highlands lift. Skier's skis are parallel during part of turns.
- Level Four:** You are comfortable on all green terrain and would like to start exploring intermediate trails and natural snow trails on Morse Mountain. Skiers Skis are parallel throughout the entire turn; riders are linking toe-side and heel-side turns.
- Level Five:** You are comfortable on all intermediate blue terrain on Morse Mountain and are ready to start tackling intermediate blue terrain on the upper mountains. Skier's skis are parallel throughout the entire turn and riders are linking toe-side and heel-side turns on blue terrain.
- Level Six:** You are comfortable (skier's with skis parallel) on all blue groomed terrain and most blue un-groomed terrain. You would like to start skiing or riding on groomed black diamond trails and intermediate woods and bumps.
- Level Seven:** You are confident on all blue terrain and would like to expand your experience to the most difficult terrain, starting with mastering black diamond groomed trails and progressing to exploring bumps and woods areas.
- Level Eight:** You are a confident all-Mountain skier or rider looking to hone your skills on a variety of terrain and snow conditions. You would like to expand your skills to non-groomed areas and terrain parks.
- Level Nine:** You are an aggressive all- mountain skier or rider interested in pushing yourself to the limit. You want to ski or ride it all, from deep powder in the woods to big air in the terrain parks.

***\*\*Please register no later than Friday, January 19<sup>th</sup>, 2018\*\****



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*\*Mail in This Page\**

**Participant Registration Form**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alpine Skier \_\_\_\_\_ Snowboarder \_\_\_\_\_ Level: \_\_\_\_\_

Need rentals? Y/N    Need lift tickets? Y/N

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alpine Skier \_\_\_\_\_ Snowboarder \_\_\_\_\_ Level: \_\_\_\_\_

Need rentals? Y/N    Need lift tickets? Y/N

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alpine Skier \_\_\_\_\_ Snowboarder \_\_\_\_\_ Level: \_\_\_\_\_

Need rentals? Y/N    Need lift tickets? Y/N

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alpine Skier \_\_\_\_\_ Snowboarder \_\_\_\_\_ Level: \_\_\_\_\_

Need rentals? Y/N    Need lift tickets? Y/N

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alpine Skier \_\_\_\_\_ Snowboarder \_\_\_\_\_ Level: \_\_\_\_\_

Need rentals? Y/N    Need lift tickets? Y/N

Emergency contact: \_\_\_\_\_ Phone: \_\_\_\_\_

I hereby grant permission for \_\_\_\_\_  
to participate in the Cambridge Recreation Ski/Snowboard program, an activity sponsored by the Cambridge Recreation Board. In granting permission, I understand that there are risks of injury in that activity, and I hereby release the Town of Cambridge, its Recreation Board and the members thereof, activity leaders, owners, and agents of facilities used for this activity from any liability of any nature for any injuries which might occur through participation in the is activity. We accept and assume all risks of injury or disability from participation and we RELEASE Smugglers' Notch Management Co., LTD, its employees, activity leaders and agents as well as the owners and agents of the owners of the facilities used for these activities from any liability of any nature including personal injury or property damage with may occur from participation. I also recognize that a condition of participation in a town-sponsored event, recreation activity is that the participant must be covered by medical insurance to cover the costs of an injury. In case of emergency and Smugglers' Notch is unable to locate the parents or guardians, I hereby authorize Smugglers' to seek medical aid for my child, as they deem necessary and appropriate.

I hereby certify that the above named individual(s) is/are covered under the following medical insurance program:

Name of Insurance Carrier: \_\_\_\_\_

Policy number \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

***\*\*Please register no later than Friday, January 19<sup>th</sup>, 2018\*\****